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AF

**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s)	Dinh et al.	Examiner:	Patel, Dhirubhai R.
Application No.:	10/603,210	Group Art Unit:	2831
Confirmation No.:	2665	Docket:	577-514 CON
Filed:	June 25, 2003	Dated:	July 15, 2004
For:	<b>WATER RESISTANT ELECTRICAL BOX</b>		

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

*I hereby certify this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313 on July 15, 2004.*  
Signature Mark McDonald

**REPLY TO FINAL OFFICE ACTION**

Sir:

In response to the Final Office Action mailed June 22, 2004 which is due by September 22, 2004, please amend the above-identified application in accordance with 37 C.F.R. §1.121 as follows.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.